Attachment G - TERO - Indian Enterprise Qual Statement

INDIAN ENTERPRISE QUALIFICATION STATEMENT

NOTE: Submit completed questionnaire to the Pascua Yaqui Procurement Officer within the time frame specified. Use additional sheets to complete answers if needed.

The Undersigned certifies under oath the truth and correctness of all answers to questions made hereinafter:

1.	Applicant wishes to qualify as:					
	An "Economic Enterprise" as defined in Section 3(e) of the Indian Financing Act of 1974 (P.L. 9 262); that is "any Indian-Ownedcommercial, industrial or business activity established organized for the purpose of profit: Provided, that such Indian Ownership shall constitute not le than 51 percent of the enterprise,					
	or					
	A "Tribal Organization" as defined in Section 4(c) of the Indian Self-Determination and Education Assistance Act (P.L. 93-638); that is: "the recognized governing body of any Indian Tribe; any legally established organization of Indians which is controlled, sanctioned or chartered by such governing body or which is democratically elected by the adult members of the Indian community to be served by such organization and which includes the maximum participation of Indians in all phases of its activities: Provided, that in any case where a contract is let or grant made to an organization to perform services benefiting more than one Indian Tribe, the approval of each such Indian Tribe shall be a prerequisite to the letting or making of such contract or grant"					
2.	Name of Enterprise or Organizat	Name of Enterprise or Organization:				
	Address:					
	Telephone No.:					
3.	Check One:					
	Corporation		Sole Proprietorship			
	L.L.C.		Joint Venture			
	Partnership		Other:			
4.	If a Corporation:					
a.	Date of incorporation:					
b.	State of incorporation:					

Title		lame I Security No	i/NI	Address	% of stock Ownership
President					
Vice-President					
Secretary					
Treasurer	ei			2	
Name a Social Secur		I/NI	Add	lress	% of Stock Ownership
f a sole proprieto	rship or partn	ership:			
		ership:			
f a sole proprieto Pate of Organizat Give the followin To Non-Indian	tion:		idual or partner	s and establish whe	ther they are Indi

c.

d.

5.

a.

b.

6.	If a joint Venture:					
a.	Date of Joint Venture Agreer	ment: _				
b.	Please provide the following	informa	tion o	n the partners to the joint venture:		
	Name	I/NI		Address	%Ownership	
c. d.	Give the name, address, and telephone number of the principal spokesperson of your organization: Has any partner of your organization listed in subsection (b) been an officer or partner of another					
u.	organization that failed in the last ten years to complete a contract? Yes No					
	If yes, state circumstances:					
7.	Has this enterprise failed in the	ne last te		rs to complete any work awarded to it o	r to complete	
	the work on time?	'es		No		
	If so, note when, where and v	vhy:				
8.	Will any officer or partner lis ☐ Yes ☐ No	ted in se	ection	(4) be engaged in out-side employment	?	

If Yes, complete:						
	Name & Title		Hours/Week Outside the Enterprise			
Have any of the partner department or agency of	Have any of the partners or others listed in section (4) been administratively sanctioned by and department or agency of the United States?					
Yes	□No					
If you have answered y	es to subsection (g), plea	ase provide the foll	owing information:			
Name of Partner	Date Of Action	Type of Action	Department Or Agency			
		raction	Orriginey			
Does this enterprise or of another concern?	organization have subsic	liaries or affiliates,	or is it a subsidiary or affiliate			
☐ Yes ☐ No						
If yes, please provide th	ne following information	:				
Name	of Subsidiary or Affilia	te	Description of Relationship			
agreement with any oth administration, manage management, and joint provision of such comp	er concern or person wh ment or operations of th venture agreements and ensated services as admi- g of all types, marketing,	ich relates to or aff is enterprise? Thes any arrangement o inistrative assistance	se include but are not limited to r contract involving the se, data processing,			

		s, attach a copy of any written agreement or an explanation of any oral or intended ment.						
12.		Has this enterprise ever been subject to a judgment of any court or administrative sanction (Federal, State, or Tribal)? Yes No						
		iny individual listed in #4 ever been subject to judgment of any court or administrative ion (Federal, State, or Tribal)?						
	If the	If the answer is Yes to either question, furnish details in a separate attachment.						
13.	indivi	Has any tax lien or other collection procedure been instituted against this enterprise or the individuals listed in #4 as a sole proprietor or partner in their capacities with this enterprise or other enterprise?						
	If yes	, furnish details in a separate exhibit.						
14.		his enterprise or any person listed in #4 ever been involved in a bankruptcy or insolvency eding? Yes No						
	If yes	If yes, provide details in an attachment.						
15.		What dollar amount of Working Capital is available to your enterprise prior to the start of construction?						
	\$	\$						
		Explain the source of these funds:						
	Includ	de a copy of the Company's most recent audited financial statement.						
16.	How	How will project development bookkeeping and payroll be maintained: (check one)						
		By contract with an outside professional accounting firm.						
		Firm:						
		Address:						
		Telephone:						
		Records are to be kept by enterprise personnel.						
		If "b" has been checkedstate the qualifications of your personnel to perform this function:						

Other:
Trade References (include addresses and phone numbers):
Bank and credit references (including addresses and phone numbers):
Indicate the core crew employees in your work force, their job titles, and whether they are Indian or Non-Indian. Core crew is defined as an individual who is either a current bonafide employee or who is not a current employee but who is regularly employed in a supervisory or other key skilled position when work is available.
Over the past three years, what has been the average number of employees: Attach certification by a tribe or other evidence of enrollment in a federally recognized tribe for each officer, partner or individual designated as an Indian in #4.
Attach a certified copy of the charter, article of incorporation, by-laws, partnership agreement, joint venture agreement and/or other pertinent organizational documentation.
Explain in narrative form the stock ownership, structure, management, control, financing, and salary or profit sharing arrangements of the enterprise, if not covered in answers to specific questions heretofore. Attach copies of all shareholder agreements, including voting trust, employment contracts, agreements between owners and enterprise. Include information on salaries, fees, profit sharing, material purchases, and equipment lease or purchase arrangements.
Evidence relating to structure, management, control, and financing should be specifically included. Also, list the specific management responsibilities of each principal, sole proprietor, partner, or party to a joint venture (as appropriate) listed in response to #4.
Attach evidence that the enterprise (or an individual in it) is appropriately licensed for the type of work that is to be performed. Include Federal ID Number.

24. Attach a brief resume of the education, technical training, business, employment, design and/or construction experience for each officer, partner or sole proprietor listed in #4. Include references.

NOTES:

- I. Omission of any information may be cause for this statement not receiving timely and complete consideration.
- II. The persons signing below certify that all information in this INDIAN ENTERPRISE QUALIFICATION STATEMENT, including exhibits and attachments, is true and correct.
- III. The applicant avows that his has the authority to provide the answers on behalf of the Indian Owned Business or Tribal Organization.

is Sole Proprietor:	
	Date
is in a Partnership or Joint Venture,	All Partners must sign below:
	Date
	Date
is a corporation, affix corporate seal	
al	
dent's Signature	Date
Corporate Secretary's Signature	Date
	is in a Partnership or Joint Venture, is a corporation, affix corporate seal